

**CAMP FAR WEST IRRIGATION DISTRICT**  
**P. O. BOX 373 WHEATLAND, CALIFORNIA 95692**  
**MEETING OF THE BOARD OF DIRECTORS**

**MEETING NOTICE**

The Board of Directors of the **CAMP FAR WEST IRRIGATION DISTRICT** will meet in regular session on **May 13, 2025 at 9:00 a.m.** in the conference room of Bear River Walnut Ranch located at 2031 Spenceville Rd, Wheatland, CA 95692.

The District's meetings are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually: [MAY 13 CFWID Meeting Zoom](#)

Meeting ID: 870 2069 7005  
Passcode: 019301

**TELECONFERENCE LOCATION**

|                                                     |
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| 7919 Folsom Blvd. Suite 300<br>Sacramento, CA 95826 |
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**AGENDA**

**I. MINUTES**

- A. Discussion and approval of **March 25, 2025** Board Meeting Minutes\*

**II. PUBLIC COMMENT**

This portion of the meeting is reserved for persons to address the Board of Directors on any matter not on this agenda but under the jurisdiction of the Board. Board Members may respond briefly to statements made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

**III. WATER MANAGEMENT REPORT**

- A. CFWID water rights/history memo from Max.
- B. Report on SSWD meeting and irrigation water release.
- C. Review water orders and water billing
- D. Discuss MBK proposal.
  - Approve of allocation of cost among members for initial MBK consultation regarding upgrades to North Ditch.

**IV. FINANCIAL MATTERS**

- A. Review water order billing and collections, expenses, and design strategy for making budget.

**V. PRESENTATION, DISCUSSION, AND ACTION ITEMS**

- A. Buy tractor mower for maintaining ditch. Product: **65" 3 Point Offset Flail Ditch Bank Mower (~\$**

**VI. REPORT FROM COUNSEL**

- A. Report on water district history, water rights, administrative embedment, and correlated implications for management and operations will come between this meeting and the March meeting.

**VII. CLOSED SESSION**

**VIII. ADJOURNMENT**

**“\*” Notates an action item**

NOTE: If you need a disability-related modification or accommodation in order to participate in this meeting, please contact the District Office. A request for modification or accommodation shall be made in person, or by telephone, facsimile or written correspondence at least seven days before the public meeting for which the modification or accommodation is requested. The District will attempt to accommodate persons who make requests less than seven days before the public meeting.